

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida

MEETING DATE: OCTOBER 18, 2016

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) CONSENT AGENDA - APPROVAL
- 2) HAMILTON COUNTY DEVELOPMENT AUTHORITY - STATUS REPORT
- 3) ECONOMIC DEVELOPMENT AGREEMENT - DRAFT ORDINANCE
- 4) EMERGENCY MANAGEMENT BUILDING - ADA ACCESS IMPROVEMENTS
- 5) VETERANS MEMORIAL PARK RENTAL/USAGE AGREEMENT
- 6) RECREATION DEPARTMENT WELL REPAIRS
- 7) COURTHOUSE GENERATOR - DISCUSSION
- 8) DISCUSSION OF JASPER CITY PARK SNOW SLIDE/LIGHTS
- 9) RESOLUTION URGING FLORIDA LEGISLATURE TO DEDICATE WATER CONSERVATION FUNDS FOR WATER CONSERVATION PROJECTS IN ENVIRONMENTALLY SENSITIVE AREAS OF NORTH AND CENTRAL FLORIDA AND OPPOSING USE OF STATE WATER CONSERVATION FUNDS TO PURCHASE FARM LANDS SOUTH OF LAKE OKEECHOBEE FOR WATER STORAGE.
- 10) APPROVE BILLS
- 11) CORRESPONDENCE AND ANNOUNCEMENTS
- 12) ADJOURN

TIME CERTAIN ITEMS

- 6:00 P.M. - CALL TO ORDER - INVOCATION - PLEDGE ALLEGIANCE TO THE FLAG
6:05 P.M. - PRESENTATION OF THE 2016 FARM FAMILY OF THE YEAR BY COUNTY AGENT GREG HICKS
6:10 P.M. - COUNTY ROAD PROJECTS - STATUS REPORTS AND REQUESTS
 A) Bid Opening/Award - NW 23rd Blvd Road Project
 B) FL DOT Transportation Programs Solicitation for FY 2021
6:15 P.M. - SHIP/CDBG - STATUS REPORT AND REQUESTS
6:20 P.M. - DRAFT AMENDMENT TO AGREEMENT FOR EMS BILLING WITH INTERMEDIX TO INCLUDE PUBLIC EMERGENCY MEDICAL TRANSPORT (PEMT) MEDICAID FUNDING REIMBURSEMENT PROGRAM
6:25 P.M. - PUBLIC HEARING - CPA 16-03 - APPLICATION TO AMEND THE FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN BY CHANGING FUTURE LAND USE CLASSIFICATION FROM AGRICULTURE 1, AGRICULTURE 5, AND RURAL DEVELOPMENT TO MIXED USE - ROARING CREEK PLANTATION, LLC & WHITE SPRINGS DEVELOPMENT, LLC
6:30 P.M. - PUBLIC HEARING - LDR 16-03A - APPLICATION TO AMEND THE TEXT OF SECTION 4.19 OF THE HAMILTON COUNTY LAND DEVELOPMENT REGULATIONS FROM PLANNED RURAL RESIDENTIAL DEVELOPMENT TO PLANNED RURAL MIXED USE DEVELOPMENT - ROARING CREEK PLANTATION, LLC & WHITE SPRINGS DEVELOPMENT, LLC
6:35 P.M. - PUBLIC HEARING - LDR 16-03B - APPLICATION TO AMEND THE HAMILTON COUNTY ZONING ATLAS AND REZONE PROPERTY FROM AGRICULTURE-1, AGRICULTURE-4 AND AGRICULTURE 5 TO PLANNED RURAL MIXED USE DEVELOPMENT - ROARING CREEK PLANTATION, LLC & WHITE SPRINGS DEVELOPMENT, LLC
6:40 P.M. - PUBLIC HEARING - SE 16-03 - PETITION FOR SPECIAL EXCEPTION TO ALLOW PROCESSING STORAGE, AND/OR SALE OF AGRICULTURAL PRODUCTS AND COMMODITIES, AND AGRICULTURAL FERTILIZER STORAGE AND SALES IN A AGRICULTURE-4 ZONING DISTRICT - SWEGAR DEVELOPMENT COMPANY, LLC

An Agenda review meeting will be held, beginning at 9:00 a.m., on the Monday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Monday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Friday, beginning at 9:00 a.m., preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, NOVEMBER 1, 2016 AT 9:00 A.M.