

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida
MEETING DATE: OCTOBER 7, 2014

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) COMMENTS FROM THE PUBLIC - UNAGENDAED APPEARANCES (*)
- 2) CONSENT AGENDA APPROVAL
- 3) HAMILTON COUNTY DEVELOPMENT AUTHORITY - STATUS REPORT
- 4) VETERANS MEMORIAL PARK - STATUS REPORT
- 5) OPERATIONAL SITE PLAN - GIBSON PARK IMPROVEMENTS
- 6) NW 23RD BLVD DEED ACCEPTANCE
- 7) JENNINGS BLUFF PROPERTY SURVEY - QUOTES
- 8) JENNINGS LIBRARY MEETING ROOM
- 9) DISCUSSION OF REDISTRICTING
- 10) APPROVE BILLS
- 11) CORRESPONDENCE AND ANNOUNCEMENTS
- 12) ADJOURN

TIME CERTAIN ITEMS

- 9:00 A.M. - CALL TO ORDER - INVOCATION - PLEDGE ALLEGIANCE TO THE FLAG
- 9:05 A.M. - PRESENTATION AND RECOGNITION OF FARM FAMILY OF THE YEAR - COUNTY AGENT
GREG HICKS
- 9:10 A.M. - COUNTY ROAD PROJECTS - STATUS REPORT
- A) NW 69TH BLVD
B) LOVE'S ACCESS ROAD
C) COUNTY ROAD 143
D) SW 61ST TERRACE - MILLING
- 9:15 A.M. - SHIP/CDBG PROGRAM - STATUS REPORT
- 9:20 A.M. - FLORIDA SUWANNEE RIVER VALLEY MARKETING GROUP - ANNUAL REPORT - TRI-COUNTY
TOURISM INITIATIVE ANNUAL REPORT
- 9:25 A.M. - SUWANNEE RIVER WATER MANAGEMENT DISTRICT - STATE OF THE RESOURCE REPORT
AND PRESENTATION OF PAYMENT IN LIEU OF TAXES - JON DINGES, ASST EXECUTIVE
DIRECTOR
- 9:30 A.M. - OPERATION "AT HOME" INC. - BRENDA NORRIS - REQUEST FOR STORAGE SPACE
- 9:35 A.M. - MOTOR GRADER BID AWARD

An Agenda review meeting will be held, beginning at 12:00 noon, on Monday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Monday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Friday, beginning at 12:00 noon, preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

(*) NOTICE: Persons appearing before the Hamilton County Board of County Commissioners, not having given notice in time to be included and shown on the Agenda, and desiring to make a presentation, will be limited to five (5) minutes, in the interest of meeting time. The Board of County Commissioners will hear and listen to persons appearing whose subject has not been shown on the agenda; however, action by the Board on any such matter can only be taken upon determination of an emergency situation. Any identifiable group of three (3) persons or more shall be limited to a total of ten (10) minutes per topic.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, OCTOBER 21, 2014 AT 6:00 P.M.