

AGENDA  
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA  
Room 112 - Courthouse 207 Northeast First Street  
Jasper, Florida  
MEETING DATE: MAY 3, 2016

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THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) CONSENT AGENDA APPROVAL
- 2) HAMILTON COUNTY DEVELOPMENT AUTHORITY - STATUS REPORT
- 3) VETERANS MEMORIAL PARK - STATUS REPORT
- 4) DISCUSSION OF PROJECT BARK
  - A) Development Agreement
  - B) Sales Contract for acquisition of land
  - C) Parcel Survey quotes
  - D) Procurement of Administrative and Engineering Services for CDBG Grant
- 5) RECREATION DEPARTMENT IMPROVEMENTS
- 6) FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION SITE ACCESS AGREEMENT REGARDING CONTAMINATION ASSESSMENT AND CLEANUP OF COUNTY OWNED PROPERTY
- 7) BIENVILLE ORC MEETING REGARDING EDUCATION ELEMENT - DISCUSSION
- 8) DISCUSSION OF SIX (6) CENT LOCAL OPTION FUEL TAX, INCLUDING THE LETTER DATED 4-19-2016 FROM TOWN OF WHITE SPRINGS
- 9) APPROVE BILLS
- 10) CORRESPONDENCE AND ANNOUNCEMENTS
- 11) ADJOURN

TIME CERTAIN ITEMS

- 9:00 A.M. - CALL TO ORDER - INVOCATION - PLEDGE OF ALLEGIANCE TO THE FLAG  
9:05 A.M. - SHIP/CDBG - STATUS REPORT AND REQUESTS  
9:10 A.M. - COUNTY ROAD PROJECTS - STATUS REPORT AND REQUESTS
  - A) Discussion of emergency lighting for vehicles
- 9:15 A.M. - DISCUSSION OF MOSQUITO CONTROL - PAM ALLEN - DIV. OF EMERGENCY MANAGEMENT  
9:20 A.M. - STATUS REPORT ON WELL TESTING - MARK LANDER - HAMILTON COUNTY HEALTH DEPT.  
9:25 A.M. - THIRD PARTY BILLING FOR EMERGENCY MEDICAL SERVICES

An Agenda review meeting will be held, beginning at 9:00 a.m., on Friday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Friday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Monday, beginning at 9:00 a.m., preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, MAY 17, 2016 AT 6:00 P.M.