

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida
MEETING DATE: APRIL 4, 2017

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) CONSENT AGENDA APPROVAL
- 2) HAMILTON COUNTY DEVELOPMENT AUTHORITY - STATUS REPORT
- 3) PROJECT BARK - STATUS REPORT AND REQUESTS
- 4) DISCUSSION OF COUNTY LEGAL STAFF
- 5) TOURIST DEVELOPMENT COUNCIL STAFF ASSISTANT
- 6) ECONOMIC DEVELOPMENT POSITION
- 7) MOSQUITO CONTROL
- 8) TECHNOLOGY UPDATE FOR BOARD MEETING ROOM
- 9) CLOSURE OF OLD CLASS I LANDFILL
- 10) APPROVE BILLS
- 11) CORRESPONDENCE AND ANNOUNCEMENTS
- 12) ADJOURN

TIME CERTAIN ITEMS

- 9:00 A.M. - CALL TO ORDER - INVOCATION - PLEDGE OF ALLEGIANCE TO THE FLAG
9:05 A.M. - SHIP/CDBG - STATUS REPORT AND REQUESTS
9:10 A.M. - COUNTY ROAD PROJECTS - STATUS REPORT AND REQUESTS
9:15 A.M. - REQUEST FOR ASSISTANCE WITH PRESERVATION OF THE OLD JENNINGS SCHOOL - ANN SPRY
9:20 P.M. - PUBLIC HEARING - SD 17-01 - APPLICATION BY BULLARD DENUNE INVESTMENT CO. TO ALLOW FOR THE PLATTING OF A MINOR SUBDIVISION KNOWN AS HUNTER CROSSING
9:25 P.M. - PUBLIC HEARING - SD 17-02 - APPLICATION BY BULLARD MCARDLE LLC TO ALLOW FOR THE PLATTING OF A MINOR SUBDIVISION KNOWN AS SUNSET ACRES
9:30 P.M. - SUWANNEE VALLEY ELECTRIC - JOHN LITTLE - RESOLUTION RECOGNIZING NATIONAL LINEMAN APPRECIATION DAY
9:35 P.M. - REQUEST TO CROSS #2 DRAGLINE ACROSS CR-137 THE WEEK OF MAY 1, 2017 AND ACROSS BLACK STILL ROAD THE WEEK OF JUNE 5, 2017 - POTASH CORP-WHITE SPRINGS - MIKE WILLIAMS

An Agenda review meeting will be held, beginning at 9:00 a.m., on Monday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Monday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Friday, beginning at 9:00 a.m., preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, APRIL 18, 2017 AT 6:00 P.M.