

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida
MEETING DATE: FEBRUARY 19, 2013

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) COMMENTS FROM THE PUBLIC - UNAGENDAED APPEARANCES (*)
- 2) CONSENT AGENDA APPROVAL
- 3) FLORIDA LEADERS ORGANIZED FOR WATER (FLOW)
- 4) STATUS OF HOSPITAL PROPERTY/RURAL HEALTH CLINIC
- 5) WHITE SPRINGS LIBRARY - DISCUSSION OF GUTTERS
- 6) 2006 TAX CERTIFICATES
- 7) HOUSING STRATEGY PLAN - RESOLUTION
- 8) DISCUSSION OF COUNTY WEBSITE
- 9) VETERANS MEMORIAL PARK-STATUS REPORT
- 10) RIGHT OF WAY EASEMENT TO SUWANNEE VALLEY ELECTRIC COOP - COUNTY ROAD 141
- 11) APPROVE BILLS
- 12) CORRESPONDENCE AND ANNOUNCEMENTS
- 13) ADJOURN

TIME CERTAIN ITEMS

- 6:00 P.M. - CALL TO ORDER - INVOCATION - PLEDGE ALLEGIANCE TO THE FLAG
6:05 P.M. - COUNTY ROAD PROJECTS - STATUS REPORT
6:10 P.M. - LAND USE AND SHIP PROGRAM - UPDATES AND REQUESTS
6:15 P.M. - HAMILTON COUNTY SCHOOL DISTRICT - RESOLUTION FOR REFERENDUM UNDER FLORIDA STATUTES 1011.71(9) AND 1011.73(2), 0.25 MILLAGE FOR SCHOOL OPERATIONAL PURPOSES
6:20 P.M. - BOB BURTON - VEXATIOUS LAWSUITS AGAINST THE COUNTY
6:30 P.M. - NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL - SCOTT KOONS

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

(*) NOTICE: Persons appearing before the Hamilton County Board of County Commissioners, not having given notice in time to be included and shown on the Agenda, and desiring to make a presentation, will be limited to five (5) minutes, in the interest of meeting time. The Board of County Commissioners will hear and listen to persons appearing whose subject has not been shown on the agenda; however, action by the Board on any such matter can only be taken upon determination of an emergency situation. Any identifiable group of three (3) persons or more shall be limited to a total of ten (10) minutes per topic.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, MARCH 5, 2013 AT 9:00 A.M.