

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida
MEETING DATE: NOVEMBER 17, 2015

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) CONSENT AGENDA APPROVAL
- 2) NW 23RD BLVD - DEED ACCEPTANCE AND DISCUSSION TO BEGIN THE ACQUISITION OF CERTAIN PARCELS BY EMINENT DOMAIN OR CONDEMNATION PROCEEDINGS
- 3) ECONOMIC DEVELOPMENT PROJECTS - DISCUSSION
- 4) BID AWARD - BACKHOE/LOADER
- 5) BID AWARD - BULL DOZER
- 6) RESOLUTION - TOURIST DEVELOPMENT COUNCIL MEMBERSHIP APPOINTMENTS
- 7) DISCUSSION OF CHANGE IN NOTIFICATIONS TO PUBLIC RE: PUBLIC HEARINGS, SPECIAL MEETINGS, ETC.
- 8) FUTURE LAND USE CHANGE/AMENDMENT PACKAGE - CPA 15-01 - DISCUSSION OF LANGUAGE
- 9) PLANNING TECHNICAL ASSISTANCE GRANT - STATUS REPORT
- 10) APPROVE BILLS
- 11) CORRESPONDENCE AND ANNOUNCEMENTS
- 12) ADJOURN

TIME CERTAIN ITEMS

- 6:00 P.M. - CALL TO ORDER - INVOCATION - PLEDGE ALLEGIANCE TO THE FLAG
6:02 P.M. - ELECTION CHAIRMAN/VICE CHAIRMAN
6:05 P.M. - COUNTY ROAD PROJECTS - STATUS REPORTS
 A) Bid Award - Survey for SW 59th Drive
6:10 P.M. - SHIP/CDBG PROGRAM STATUS REPORT AND REQUESTS
6:15 P.M. - PUBLIC HEARING - SPES 15-01 - SPECIAL PERMIT FOR ESSENTIAL SERVICES FOR THE CONSTRUCTION OF AN ELECTRICAL SUB-STATION (DUKE ENERGY-JASPER SOUTH PROJECT)
6:20 P.M. - PUBLIC HEARING - SPES 15-02 - SPECIAL PERMIT FOR ESSENTIAL SERVICES FOR THE CONSTRUCTION OF AN ELECTRICAL SUB-STATION (DUKE ENERGY-SUWANNEE SPRINGS PROJECT)
6:25 P.M. - PUBLIC HEARING - VAR 15-01 - PETITION FOR VARIANCE (RAMOS)
6:30 P.M. - CIRCLE OF LIFE ASSISTED LIVING FACILITY - MILTON SMITH

An Agenda review meeting will be held, beginning at 12:00 noon, on Monday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Monday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Friday, beginning at 12:00 noon, preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, DECEMBER 1, 2015 AT 9:00 A.M.