

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida
MEETING DATE: JUNE 21, 2016

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) CONSENT AGENDA - APPROVAL
- 2) PROJECT BARK - DISCUSSION
- 3) LOCAL OPTION FUEL TAX
- 4) APPROVE BILLS
- 5) CORRESPONDENCE AND ANNOUNCEMENTS
- 6) ADJOURN

TIME CERTAIN ITEMS

- 6:00 P.M. - CALL TO ORDER - INVOCATION - PLEDGE ALLEGIANCE TO THE FLAG
- 6:05 P.M. - PRESENTATION OF PAYMENT IN LIEU OF TAXES - SUWANNEE RIVER WATER MANAGEMENT DISTRICT - ABBY JOHNSON
- 6:10 P.M. - COUNTY ROAD PROJECTS - STATUS REPORTS
A) Partial milling of SE 54th Drive
- 6:15 P.M. - BARBARA HARRIS - DISCUSS NEEDED IMPROVEMENTS TO JENNINGS BLUFF ROAD AND REQUEST A TIMELINE FOR THESE IMPROVEMENTS
- 6:20 P.M. - SHIP/CDBG - STATUS REPORT AND REQUESTS
- 6:25 P.M. - EAST COAST HEAD START PROGRAM - MIKE WILCOX - REQUEST FOR SCHOOL ZONE DESIGNATION AND REDUCED SPEED LIMIT FOR FACILITY
- 6:30 P.M. - EXTENSION OF DRINKING HOURS TO 2 A.M. AND DISCUSSION OF OTHER MATTERS SUCH AS BUILDING ON THE INTERSTATE AND SELLING ALCOHOL ON SUNDAYS - KEVIN BELL
- 6:40 P.M. - SECOND PUBLIC HEARING FOR LDR 16-01 (WHITE DIAMOND) ZONING CHANGE FOR 3 ACRES FROM COMMERCIAL HIGHWAY INTERCHANGE TO RESIDENTIAL MULTI-FAMILY-2 (CONTINUED FROM MAY 17, 2016 MEETING)
- 6:45 P.M. - SECOND PUBLIC HEARING FOR CPA 16-01 (WHITE DIAMOND) FUTURE LAND USE MAP AMENDMENT TO CHANGING 3 ACRES FROM HIGHWAY INTERCHANGE TO RESIDENTIAL, HIGH DENSITY (CONTINUED FROM MAY 17, 2016 MEETING)
- 6:50 P.M. - SECOND PUBLIC HEARING FOR SE 16-01 (FAIRCHILD) SPECIAL EXCEPTION TO ALLOW FOR CAMPGROUND (HUNTING CAMP) IN AG-4 ZONING DISTRICT
- 6:55 P.M. - POTASH CORP-WHITE SPRINGS - REQUEST APPROVAL OF THE PROPOSED DRAGLINE CROSSINGS-MIKE WILLIAMS:
A) #5 Dragline crossing 120th Ave the week of August 8, 2016
B) #2 Dragline crossing CR 137 the week of August 29, 2016
- 7:00 P.M. - FISCAL YEAR 2015 AUDIT REVIEW - KEN DANIELS, COUNTY AUDITOR

An Agenda review meeting will be held, beginning at 9:00 a.m., on the Monday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Monday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Friday, beginning at 9:00 a.m., preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, JULY 5, 2016 AT 9:00 A.M.

