

AGENDA
BOARD OF COUNTY COMMISSIONERS, HAMILTON COUNTY, FLORIDA
Room 112 - Courthouse 207 Northeast First Street
Jasper, Florida

MEETING DATE: SEPTEMBER 20, 2016

THE AGENDA ITEMS LISTED BY NUMBER WILL BE TAKEN IN ORDER FROM THE BEGINNING OF THE MEETING REGARDLESS OF TIME. HOWEVER, THE TIME CERTAIN ITEMS LISTED WITH SPECIFIC TIMES WILL COMMENCE AT THE SPECIFIED TIME.

LISTED ITEMS

- 1) CONSENT AGENDA - APPROVAL
- 2) PROJECT BARK - DISCUSSION
- 3) VETERAN'S MEMORIAL PARK USAGE/RENTAL REGULATIONS - DISCUSSION
- 4) ACCEPTANCE OF THE PCS PHOSPHATE-WHITE SPRINGS 2015 ANNUAL REPORT AND 2016 ESTIMATES
- 5) DISCUSSION OF ECONOMIC DEVELOPMENT POSITION
- 6) MOSQUITO CONTROL PROGRAM POLICY AND PLAN
- 7) ORIGINAL FLORIDA TASKFORCE - APPOINTMENT OF TWO MEMBERS
- 8) APPROVE BID SPECIFICATIONS FOR MOTOR GRADERS
- 9) APPROVE BILLS
- 10) CORRESPONDENCE AND ANNOUNCEMENTS
- 11) ADJOURN

TIME CERTAIN ITEMS

- 6:00 P.M. - CALL TO ORDER - INVOCATION - PLEDGE ALLEGIANCE TO THE FLAG
- 6:10 P.M. - COUNTY ROAD PROJECTS - STATUS REPORTS AND REQUESTS
- A) Bid Opening/Award - SW 59TH Drive Improvements
 - B) Purchase of millings from CR 143 project in Jennings
 - C) Requests for paving - City of Jasper
- 6:20 P.M. - SHIP/CDBG - STATUS REPORT AND REQUESTS

An Agenda review meeting will be held, beginning at 9:00 a.m., on the Monday preceding the above Agenda meeting date, and will be held in Room 106, Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052. In the event that Monday meeting date should be on the same date as a County Adopted holiday, then the Agenda review meeting will be on Friday, beginning at 9:00 a.m., preceding the above Agenda meeting date at the same office as aforesaid.

Persons appearing before the Board are requested, if possible, to submit in writing the subject matter of their appearance before the Board not later than Tuesday prior to the Board Meeting the following Tuesday.

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NEXT REGULAR MEETING OF THE BOARD: TUESDAY, OCTOBER 4, 2016 AT 9:00 A.M.